

Application notice

Take notice that an appointment to fix a date for the Application/Hearing/Trial has been made for 11:30AM on 6th July 2026. Please note this is a deadline to file your dates to avoid. Please send through your dates to avoid via email to chanceryjudgeslisting@justice.gov.uk by 11:30AM on 6th July 2026. If you wish to attend in person to discuss and list this matter, please email the listing officers at chanceryjudgeslisting@justice.gov.uk confirming when yourself and the other party representatives intend to attend the list office.

If attendance is confirmed please attend at:
COUNTER 9, GROUND FLOOR, THE ROLLS BUILDING, 7 ROLLS BUILDINGS, LONDON, EC4A 1NL.
Please provide dates to avoid/of availability within the specified hearing window <https://www.gov.uk/guidance/trial-date-windows-for-chancery-division>. Failing availability being given a date will not be supplied and parties will be required to contact the office for a further appointment.

NB: This is not a Judicial hearing and is only to arrange a hearing date.

Name of court High Court of Justice (ChD)		Claim no. PT-2025-000739	
Fee account no. (if applicable)		Help with Fees – Ref. no. (if applicable) 01 Jul 2026	
		H W F - - - -	
Warrant no. (if applicable)			
Claimant's name (including ref.) Uniper UK Limited		PT-2025-000739	
Defendant's name (including ref.) Joshua Barter, Sam Williams, Ian Johnson, Luke Badharee and Persons Unknown			
Date		30 June 2026	

1. What is your name or, if you are a legal representative, the name of your firm?

Herbert Smith Freehills Kramer LLP

2. Are you a ☐ Claimant ☐ Defendant ☒ Legal Representative
☐ Other (please specify)

If you are a legal representative whom do you represent?

Claimant

3. What order are you asking the court to make and why?

1. For a review of the injunction made by order of Mr Justice Mellor dated 30 July 2025; and
2. That the injunction order be continued for a further 24-month period

4. Have you attached a draft of the order you are applying for? ☒ Yes ☐ No
5. How do you want to have this application dealt with? ☒ at a hearing ☐ without a hearing
☐ at a remote hearing
6. How long do you think the hearing will last? Hours Minutes
Is this time estimate agreed by all parties? ☐ Yes ☒ No
7. Give details of any fixed trial date or period
N/A
8. What level of Judge does your hearing need?
High Court Judge
9. Who should be served with this application?
Solicitors to serve per order of 30.07.25
- 9a. Please give the service address, (other than details of the claimant or defendant) of any party named in question 9.
Solicitors to serve per order of 30.07.25

10. What information will you be relying on, in support of your application?

- ☒ the attached witness statement
- ☐ the statement of case
- ☐ the evidence set out in the box below

If necessary, please continue on a separate sheet.

Please see the attached Third Witness Statement of Graeme James Robertson and Exhibit GJR3.

11. Do you believe you, or a witness who will give evidence on your behalf, are vulnerable in any way which the court needs to consider?

☐ Yes. Please explain in what way you or the witness are vulnerable and what steps, support or adjustments you wish the court and the judge to consider.

☒ No

Statement of Truth

I understand that proceedings for contempt of court may be brought against a person who makes, or causes to be made, a false statement in a document verified by a statement of truth without an honest belief in its truth.

- ☐ **I believe** that the facts stated in section 10 (and any continuation sheets) are true.
- ☒ **The applicant believes** that the facts stated in section 10 (and any continuation sheets) are true. **I am authorised** by the applicant to sign this statement.

Signature

Graeme J. Robertson

- ☐ Applicant
- ☐ Litigation friend (where applicant is a child or a Protected Party)
- ☒ Applicant's legal representative (as defined by CPR 2.3(1))

Date

Day

3 0

Month

0 6

Year

2 0 2 6

Full name

Graeme James Robertson

Name of applicant's legal representative's firm

Herbert Smith Freehills Kramer LLP

If signing on behalf of firm or company give position or office held

Of Counsel

Applicant's address to which documents should be sent.

Building and street

Exchange House

Second line of address

Primrose Street

Town or city

London

County (optional)

Postcode

E	C	2	A	2	E	G
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If applicable

Phone number

020 7374 8000

Fax phone number

DX number

DX 28 London

Your Ref.

8118/21992/31074640

Email

injuctions@hsfkramer.com